**DEPARTMENT OF BIOTECHNOLOGY**

**Mail id:** **webdkmc@gmail.com**

**DETAILS OF THE STAFF FOR WEB - UPDATION**

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| **Name** | **Dr. AMRITA ANANTHARAMAN** |
| **Designation** | **ASSISTANT PROFESSOR IN DEPARTMENT OF BIOTECHNOLOGY** |
| **Educational Qualification** | **B.Tech., MSc., Ph.D.,** |
| **Email ID and Mobile No.** | anantharanman.amirta@gmail.com**8220648586** |
| **Teaching Experience in current Institution**  | **1 years 2 months** |
| **Teaching Experience in other Institution** | **Nil** |
| **Research Experience**  | **3 years** |
| **M.Phil Guidance** | **Completed: -****Ongoing : Nil** |
| **Ph.D Guidance** | **Completed: Nil****Ongoing : Nil** |
| **Publications (Specify in number)** | **National: -****International: 12****Conference proceedings: Nil** |
| **Papers/Posters Presented in Conference/Seminar (Specify in number)** | **State :-** **National: 5****International: -** |
| **Symposium/ Seminar/ Conference/ Workshop/Training Programme attended (Specify in number)** | **State :****National: 10****International: 6** |
| **Honours and Awards received**  | **International Achievement award****Research Award** |
| **Google Site Link** | [**https://sites.google.com/view/amrita-anantharaman/%E0%A4%AE%E0%A4%96%E0%A4%AF%E0%A4%AA%E0%A4%B7%E0%A4%A0**](https://sites.google.com/view/amrita-anantharaman/%E0%A4%AE%E0%A4%96%E0%A4%AF%E0%A4%AA%E0%A4%B7%E0%A4%A0) |
| **Name** | **Dr. T. JAYALAKSHMI** |
| **Designation** |  **Assistant Professor** |
| **Educational Qualification** | **M.Sc., M.Phil., Ph.D., PGDBI, DMLT** |
| **Email ID and Mobile No.** | **jayalakshmibiotechnology@gmail.com****9940096229** |
| **Teaching Experience in current Institution**  | **Joined on 20.07.2022** |
| **Teaching Experience in other Institution** | **11 Years** |
| **Research Experience**  | **4 years** |
| **M.Phil Guidance** | **Completed: -****Ongoing : Nil** |
| **Ph.D Guidance** | **Completed: Nil****Ongoing : Nil** |
| **Publications (Specify in number)** | **National: 5****International: 16****Conference proceedings: 5** |
| **Papers/Posters Presented in Conference/Seminar (Specify in number)** | **State :-14****National: 1****International: -** |
| **Symposium/ Seminar/ Conference/ Workshop/Training Programme attended (Specify in number)** | **State : 10****National: 4****International: 2** |
| **Honours and Awards received**  | **BEST TEACHER AWARD** |
| **Google Site Link** | [**https://sites.google.com/view/jayalakshmi/home**](https://sites.google.com/view/jayalakshmi/home) |