**DEPARTMENT OF BIOTECHNOLOGY**

**Mail id:** [**webdkmc@gmail.com**](mailto:webdkmc@gmail.com)

**DETAILS OF THE STAFF FOR WEB - UPDATION**

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| **Name** | **Dr. AMRITA ANANTHARAMAN** | |
| **Designation** | **ASSISTANT PROFESSOR IN DEPARTMENT OF BIOTECHNOLOGY** | |
| **Educational Qualification** | **B.Tech., MSc., Ph.D.,** | |
| **Email ID and Mobile No.** | anantharanman.amirta@gmail.com  **8220648586** | |
| **Teaching Experience in current Institution** | **1 years 2 months** | |
| **Teaching Experience in other Institution** | **Nil** | |
| **Research Experience** | **3 years** | |
| **M.Phil Guidance** | **Completed: -**  **Ongoing : Nil** | |
| **Ph.D Guidance** | **Completed: Nil**  **Ongoing : Nil** | |
| **Publications (Specify in number)** | **National: -**  **International: 12**  **Conference proceedings: Nil** | |
| **Papers/Posters Presented in Conference/Seminar (Specify in number)** | **State :-**  **National: 5**  **International: -** | |
| **Symposium/ Seminar/ Conference/ Workshop/Training Programme attended (Specify in number)** | **State :**  **National: 10**  **International: 6** | |
| **Honours and Awards received** | **International Achievement award**  **Research Award** | |
| **Google Site Link** | [**https://sites.google.com/view/amrita-anantharaman/%E0%A4%AE%E0%A4%96%E0%A4%AF%E0%A4%AA%E0%A4%B7%E0%A4%A0**](https://sites.google.com/view/amrita-anantharaman/%E0%A4%AE%E0%A4%96%E0%A4%AF%E0%A4%AA%E0%A4%B7%E0%A4%A0) | |
| **Name** | | **Dr. T. JAYALAKSHMI** | |
| **Designation** | | **Assistant Professor** | |
| **Educational Qualification** | | **M.Sc., M.Phil., Ph.D., PGDBI, DMLT** | |
| **Email ID and Mobile No.** | | [**jayalakshmibiotechnology@gmail.com**](mailto:jayalakshmibiotechnology@gmail.com)  **9940096229** | |
| **Teaching Experience in current Institution** | | **Joined on 20.07.2022** | |
| **Teaching Experience in other Institution** | | **11 Years** | |
| **Research Experience** | | **4 years** | |
| **M.Phil Guidance** | | **Completed: -**  **Ongoing : Nil** | |
| **Ph.D Guidance** | | **Completed: Nil**  **Ongoing : Nil** | |
| **Publications (Specify in number)** | | **National: 5**  **International: 16**  **Conference proceedings: 5** | |
| **Papers/Posters Presented in Conference/Seminar (Specify in number)** | | **State :-14**  **National: 1**  **International: -** | |
| **Symposium/ Seminar/ Conference/ Workshop/Training Programme attended (Specify in number)** | | **State : 10**  **National: 4**  **International: 2** | |
| **Honours and Awards received** | | **BEST TEACHER AWARD** | |
| **Google Site Link** | | [**https://sites.google.com/view/jayalakshmi/home**](https://sites.google.com/view/jayalakshmi/home) | |